

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 06 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 06 2003

The applicant **Lundahl Research Ranches, Inc.** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **November, 1994, Nevada Corporation**

1. The source of the proposed appropriation is **Underground**

2. The amount of water applied for is **0.007 cfs**

(a) If stored in reservoir give number of acre-feet _____ second feet.

3. The water to be used for **Stockwater**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals to be watered **200 cattle**

(c) Other use (describe fully under No. 12. "Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point **SE¼ NW¼ Section 13, T.24N., R.52E., M.D.B.&M., at a point from which the North ¼ corner of said Section 13 bears N 14° 57'06" E, 2525.01 feet.**

6. Place of Use **SE¼ NW¼ of said Section 13, T.24N., R.52E., M.D.B.&M.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **Drilled well, pipe lines and troughs.**

9. Estimated cost of works **\$10,000.00**

10. Estimated time required to construct works **3 years**

11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks:

By

High Desert Engineering
s/Robert E. Morley
Robert E. Morley
640 Idaho Street
Elko, Nevada 89801

Compared sg/eam ag/ cmf _____

Protsted _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use, and no change to another use will be allowed.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, or sufficient to water 200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 13, 2006

Proof of completion of work shall be filed on or before:

May 13, 2006

Water must be placed to beneficial use on or before:

April 13, 2009

Proof of the application of water to beneficial use shall be filed on or before:

May 13, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of April, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

